578 ST. JOHN. XIII.   
   
 g ver. thou knowest not now, §but thou shalt P Anow hereafter.   
 8 Peter saith unto him, Thou shalt never wash my feet.   
   
 bch. iii. Jesus answered him, "If I wash thee not, thou hast no   
 1 Cor. part with me. 9 Simon Peter saith unto him, Lord, not   
 my feet only, but also my hands and my head. 10 Jesus   
   
 saith to him, He that 47s washed needeth not save to wash   
 ich. xv. his feet, but is clean every whit: and ‘ye are clean, ¥ dué   
 kh. v.64 not all. 11 For \* he knew 8 who should betray him; \* there-   
   
 fore said he, Ye are not all clean. 2 So after he had   
 washed their feet, and had taken his garments, and was   
 set down again, he said unto them, Know ye what I have   
 181 Ye call me Master and Lord: and ye   
 done to you?   
 say well; for so I am. limJf I then, your Lord and   
 Master, have washed your feet; "ye also ought to wash   
   
 P render, understand afterwards.   
 4 detter, hath been bathed hath no need : see note.   
 8 or, him that was betraying.   
 ¥ render, yet.   
 t better, for this cause,   
 wv. 9,10. (3) The great Act of Love, the Lord’s words. The expression, if I wash   
 laying aside My glory, and becoming i thee not, has awakened in him, as the   
 the form ofa servant, that the w Lord’s presence did, Luke y. 8, a feeling   
 the Holy Spirit may cleanse men. of his own want of cleansing, his entire   
 afterwards] ‘Taking up again the numbers pollution. 10.] Reference appears   
 used in the last note, (1) known very to be made to the fact that one who has   
 soon, but (2) and (3) not till after the bathed, after he has reached his home,   
 Spirit was given. 8.] The rash and needs not entire washing, but only to have   
 self-opinionated Apostle opposes to our his feet washed from the dust of the way.   
 Lord’s afterwards his own never (literally, This bathing, the bath of the new birth,   
 no, not for ever). In interpreting our but only yet in its foreshadowing, in the   
 Lord’s answer, we must remember, that purifying effect of faith working by love,   
 He replies more to the spirit of Peter's the Apostles, with one exception, had;   
 objection, than to his words. The same and this foot-ewashing represented to them,   
 well-meaning but false humility would pre- besides its lesson humility and brotherly   
 vent him (and does prevent many) from love, their daily need of cleansing from   
 stooping to receive at the hands of the daily pollution, even after spiritual re-   
 Lord that spiritual washing which is ab- generation, at the hands of their divine   
 solutely necessary in order to have any Master. See 2 Cor. 1: James i. 21:   
 part in Him, Rom. viii. 9, ‘Jf I wash thee Acts xv. 8,9: 2 Pet. ii. 22. On ye   
 not, thou hast no part with Me ;’ but the are clean, see ncte, ch. xv. 3.   
 affirmative proposition, that those who are 12—20.] This act, a pattern of self-   
 washed, have a part in Jesus, is equally denying love for His servants.   
 true; witness the example of Judas, who 12.) Know ye what I have done to.   
 was washed, but yet had no part with Jesus. yout] These words are uttered, not so   
 In the spiritual sense of washing, this is much in expectation of an answer, as to   
 not so. Whoever is washed by Jesus, has direct their attention to the following.   
 part in Him. We are here in the reahn 14.) The command here given must   
 of another and deeper logic: the aet being be understood in the full light of intelli-   
 no longer symbolie, but veritable. gent appreciation of the cieumstanees,   
 9.] The warm-hearted Peter, ou learning and the meaning of the act. Bengel re~   
 that exclusion would be the consequence marks, that one intent of our Lord’s wash-   
 of not being washed, can hardly have ing the feet of His disciples must neces-   
 enongh of a cleansing so preeious. There sarily be absent from any such deed on our   
 surely is implied in this answer an in- part: viz. its symbolic meaning, pressed   
 cipient apprehension of the meaning of our by our Lord on St. Peter, «If 1 wash